

# turnitin unesa1

## SIMILARITY\_90

 JOLABIS ISSUE 2

---





### Document Details

**Submission ID****trn:oid:::3618:115904113****Submission Date****Oct 8, 2025, 11:20 AM GMT+7****Download Date****Oct 8, 2025, 11:22 AM GMT+7****File Name****SIMILARITY\_90.pdf****File Size****115.6 KB****1 Page****523 Words****3,182 Characters**




# 12% Overall Similarity

The combined total of all matches, including overlapping sources, for each database.

## Match Groups

- 
**5** Not Cited or Quoted 12%  
 Matches with neither in-text citation nor quotation marks
- 
**0** Missing Quotations 0%  
 Matches that are still very similar to source material
- 
**0** Missing Citation 0%  
 Matches that have quotation marks, but no in-text citation
- 
**0** Cited and Quoted 0%  
 Matches with in-text citation present, but no quotation marks

## Top Sources

- 5%  Internet sources
- 5%  Publications
- 10%  Submitted works (Student Papers)

## Integrity Flags

0 Integrity Flags for Review

Our system's algorithms look deeply at a document for any inconsistencies that would set it apart from a normal submission. If we notice something strange, we flag it for you to review.

A Flag is not necessarily an indicator of a problem. However, we'd recommend you focus your attention there for further review.

### Match Groups

- 5** Not Cited or Quoted 12%  
 Matches with neither in-text citation nor quotation marks
- 0** Missing Quotations 0%  
 Matches that are still very similar to source material
- 0** Missing Citation 0%  
 Matches that have quotation marks, but no in-text citation
- 0** Cited and Quoted 0%  
 Matches with in-text citation present, but no quotation marks

### Top Sources

- 5% Internet sources
- 5% Publications
- 10% Submitted works (Student Papers)

### Top Sources

The sources with the highest number of matches within the submission. Overlapping sources will not be displayed.

1	Student papers		
	Universitas Negeri Surabaya on 2025-02-19		5%
2	Internet		
	www.mdpi.com		3%
3	Student papers		
	Northampton College, Northamptonshire on 2025-10-06		2%
4	Internet		
	wwwnc.cdc.gov		1%



## Trend Point 11 SDG: The Potential of the Giri Kedaton Site in Discussing Eco-Spiritualism Philosophy

Rahmatta Thoriq Lintangesukmanjaya<sup>1\*</sup>, Ilmiawan Hakim<sup>1</sup>, Nabila Nur Almaida Nasution<sup>1</sup>, Binar Kurnia Prahani<sup>1</sup>, Dwikoranto<sup>1</sup>, Khoirun Nisa<sup>2</sup>

<sup>1</sup>Universitas Negeri Surabaya, Surabaya, Indonesia

<sup>2</sup>National Donghwa University, Hualien, Taiwan



DOI : <https://doi.org/10.63230/jolabis.1.2.90>

### Sections Info

#### Article history:

Submitted: September 1, 2025

Final Revised: September 2, 2025

Accepted: September 3, 2025

Published: September 3, 2025

#### Keywords:

Bibliometric;  
Eco-Spiritualism;  
Philosophy;  
Giri Kedaton;  
SDGs 11.

### ABSTRACT

**Objective:** Identifying global aspects of eco-spiritualism and analyzing its potential at the Giri Kedaton site to achieve SDG 11, which aims to create inclusive and sustainable settlements. **Method:** The research was conducted using a mixed-methods research model. This research approach combines qualitative methods (Bibliometric Analysis) and quantitative methods (Observation) in one study to gain a more comprehensive understanding of a phenomenon. **Results:** There is a global research trend in philosophy supporting the SDGs. The number of documents and citations increased from 2020 to 2025, resulting in 48 Scopus documents, with the highest number of citations in 2024 at 185. Bibliometric analysis findings identified three main aspects of eco-spiritualism: philosophical foundations, environmental ethics, and integration practices. The Giri Kedaton site, as a cultural heritage site, has the potential to uphold the values of eco-spiritualism and SDG 11 for global recognition. **Novelty:** The environmentally friendly principles of sustainable settlement management, in accordance with SDG 11, are reflected in the Giri Kedaton site. The potential for comfortable living and inclusive settlements is a key aspect of SDG 11. Analysis of the findings opens up new insights into the realm of eco-spirituality related to the beliefs and philosophy of the Giri Kedaton site.

## INTRODUCTION

More than half of the world's population currently lives in urban areas, and that number continues to increase with the development of globalization and urbanization. Rapid urban growth brings significant challenges such as congestion, pollution, social inequality, limited green space, and environmental degradation (Auwalu & Bello, 2023). SDG 11 is a goal to design cities and communities that are inclusive, safe, resilient, and sustainable through spatial planning, environmentally friendly transportation, resource management, and cultural and environmental preservation (Monaco, 2024; Nkengla-Asi et al., 2024). Awareness of the importance of SDG 11 will encourage the active participation of all parties to create cities that are not only livable but also able to support the quality of life of current and future generations.

The formation of an inclusive community order can be realized through an eco-spiritual approach with philosophical theories embodied in the culture and characteristics of the surrounding environment (Bhandari, 2021; Sinha, 2025). The integration of eco-spiritualism with SDG 11 (Sustainable Cities and Communities) is feasible, as both focus on achieving a balance between human and environmental needs (Taufiq et al., 2021). Eco-spiritualism can strengthen the values of sustainability in urban planning, resource management, and community lifestyles by instilling spiritual